



## Adopt-A-School Partnership Agreement

\_\_\_\_\_ and \_\_\_\_\_ School  
enter into this partnership agreement where each  
will provide the other with the benefits of team interaction,  
allowing each to be more than they could be as separate entities.

### *Proposed Goals for Adoption Period*

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

### *Business Support*

\_\_\_\_\_ Will Provide:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

### *School Support*

\_\_\_\_\_ School Will Provide:

- 1.
- 2.
- 3.

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- 4.
- 5.
- 6.
- 7.
- 8.

***School Representatives***

School Principal \_\_\_\_\_

School Address \_\_\_\_\_

\_\_\_\_\_

School Representative Name \_\_\_\_\_

School Representative Telephone Number \_\_\_\_\_

School Representative E-Mail Address \_\_\_\_\_

Back-up Representative Name \_\_\_\_\_

Back-up Representative Telephone Number \_\_\_\_\_

Back-up Representative E-Mail Address \_\_\_\_\_

***Business Representatives***

Business Officer \_\_\_\_\_

Business Address \_\_\_\_\_

\_\_\_\_\_

Business Representative Name \_\_\_\_\_

Business Representative Telephone Number \_\_\_\_\_

Business Representative E-Mail Address \_\_\_\_\_

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Back-up Representative Name \_\_\_\_\_

Back-up Representative Telephone Number \_\_\_\_\_

Back-up Representative E-Mail Address \_\_\_\_\_

***Acceptance of Agreement***

The participants noted above agree to this partnership  
on the \_\_\_\_\_ day of \_\_\_\_\_,  
to be reviewed on \_\_\_\_\_,  
by both parties before continuation of the partnership.

Business Officer \_\_\_\_\_ Date \_\_\_\_\_, \_\_\_\_\_

School Principal \_\_\_\_\_ Date \_\_\_\_\_, \_\_\_\_\_

Business Education Representative \_\_\_\_\_

Be it noted that this partnership is in agreement  
within the guidelines of the Business Education Partnership  
of the Rutherford County Chamber of Commerce.